THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Robert L. Fisher, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for commercial purposes. The point of diversion of water from the source is as follows:

> **SW¼ NW¼ Section 1, T.20N., R.18E., M.D.B.&M., or at a point from which the W¼ corner of said Section 1 bears S. 68°21' W., a distance of 633 feet situated in Washoe County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Highland Service Corporation**
Source:	**Underground**
Manner of Use:	**Commercial**
Amount of appropriation:	***0.00188 c.f.s., but not to exceed 1.36 acre-feet annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	****November 06, 1995**

Description of works of diversion, manner and place of use:

Water is developed by means of a drilled well, 348 feet deep, with a 6-inch diameter casing, via a submersible pump equipped with a 5 H.P. motor, thence through a distribution system to a commercial driving range, all located within portions of the SW¼ NW¼ and NW¼ SW¼ of Section 1, T.20N., R.18E., M.D.B.&M.

***The water under this certificate and any certificates issued under Permits 48385, Certificate 15734; 62212, Certificate 15735; 64979, 64980, 64981, 64983, 64984 and 64985 is commingled, and the total combined duty of water shall not exceed 15.916 acre-feet annually.**

****This certificate changes the point of diversion and manner of use of Permit 48180, which changed the point of diversion, place of use, and manner of use of a portion of Permit 34763, which changed the place of use and manner of use of a portion of Permit 17418, Certificate 5908. The date of priority was established in accordance with NRS 533.395(3) by the cancellation rescission hearing of Permit 48180 on February 21, 1996.**

This certificate is issued subject to the terms of the permit and pursuant to State Engineer's Ruling No. 4303, which states that the water rights will not be changed from this land, cannot be severed from this land, and cannot be sold to another property unless its sold with the land.

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The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **27th** day of **October**, A.D., **2003**.

Hugh Ricci, P.E.
State Engineer

cmf/TW/jal