

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Mark Chilton, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump, pressure tank and distribution system for domestic purposes. The point of diversion of water from the source is as follows:

SE¼ SE¼ Section 28, T.35N., R.62E., M.D.B.&M., or at a point from which the SE corner of said Section 28 bears S. 79°56'42" E., a distance of 1,325.61 feet situated in Elko County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: **Richard A. Schacht**

Source: **Underground**

Manner of Use: **Domestic**

Amount of appropriation: **0.07 c.f.s., but not to exceed 2.02 acre-feet annually**

Period of use: **January 1st to December 31st of each year**

Date of priority of appropriation: **September 26, 1972**

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 105 feet deep, 6 inch diameter casing, equipped with a 2 H.P. submersible pump, thence through a 2 inch diameter pipe to a 200 gallon pressure tank for domestic use at the Ranch Headquarters located within the SE¼ SE¼, Section 28, T.35N., R.62E., M.D.B.&M., being within a portion of Assessor's Parcel Number 008-320-039.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 27th day of October, A.D., 2003.

cmf/snc/jal

Hugh Ricci, P.E.
State Engineer