

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, C. V. Taylor, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Cottonwood Spring, (an improved spring) pipeline and trough for stockwater and domestic purposes. The point of diversion of water from the source is as follows:

Lot 10 (portion SW¼ SW¼) Section 30, T.39½ N., R.20E., M.D.B.&M., or at a point from which the SW corner of said Section 30 bears S. 34°30' W., a distance of 1,150 feet, situated in Washoe County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Home Camp Land and Livestock Company

Source: Cottonwood Spring

Manner of Use: Stockwater and Domestic

Amount of appropriation: 0.0225 c.f.s., or sufficient to water 3000 sheep, 100 head of cattle and 20 horses

Period of use: January 1st to December 31st of each year

Date of priority of appropriation: *January 1, 1871

Description of the works of diversion, manner and place of use:

Water is diverted from an improved spring through 300 feet of 2-inch pipe to 150 feet of galvanized iron troughs where 3000 sheep, 100 head of cattle and 20 horses water in Lot 9 Section 30, T.39½ N., R.20E., M.D.B.&M., being within the Home Camp Allotment, Washoe County, Nevada.

*This permit changes the place of use of Claim of Vested Right 02213, therefore, the date of priority remains the same as Claim of Vested Right 02213, however, this certificate is issued subject to any determination made under the adjudication proceedings under NRS 533.090 through 533.320.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 27th day of October, A.D., 2003.

cmf/rel/jal

Hugh Ricci, P.E.
State Engineer