

## THE STATE OF NEVADA

## CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, John H. Milton III, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for irrigation purposes. The point of diversion of water from the source is as follows:

SE $\frac{1}{4}$  NE $\frac{1}{4}$  Section 2, T.41N., R.32E., M.D.B.&M., or at a point from which the NE corner of said Section 2 bears N. 29°08'07" E., a distance of 2,556.53 feet situated in Humboldt County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Happy Creek, Inc.
Source:	Underground
Manner of Use:	Irrigation
Amount of appropriation:	*2.7 c.f.s., but not to exceed 162.80 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	**June 5, 1963

## Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well 350 feet deep, 16 inch diameter casing to a depth of 270 feet, equipped with a 60 H.P. G.E. motor and U.S. pump thence through a distribution system for flood and sprinkler irrigation of the following: See Page 2.

\*The water under this certificate and any certificates issued under Permits 60061 and 60063, is commingled, and the total combined rate of diversion and duty of water shall not exceed 2.785 c.f.s.. and 228.66 acre-feet annually, respectively, for the irrigation of 765.9 acres

The total combined duty of water under this certificate and any certificates issued under Permits 60059, 60060, 60061, 60062, 60063, 60064 and 60065 shall not exceed 3,063.60 acre-feet annually for the irrigation of 765.90 acres.

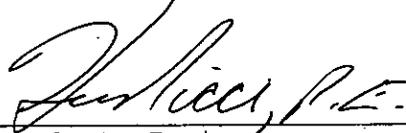
\*\*This certificate changes the place of use and manner of use of Permit 21317, Certificate 6711, therefore, the date of priority remains the same as Permit 21317, Certificate 6711.

This certificate is issued subject to the terms of the permit with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre annually from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 25th day of September, A.D., 2003.

cmf/snc/jal

  
State Engineer

