Permit No. **64204** Certificate No. **16211** Book **72** Page **16211**

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Patsy Jordan, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for quasi-municipal and domestic purposes. The point of diversion of water from the source is as follows:

> **SE¼ SW¼ of Section 18, T.21S., R.62E., M.D.B.&M., or at a point from which the SW corner of said Section 18 bears S. 75° 06' 40" W., a distance of 1580.8 feet situated in Clark County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Jody J. and Melanie J. Jordan**
Source:	**Underground**
Manner of Use:	**Quasi-municipal and Domestic**
Amount of appropriation:	**0.0037 c.f.s., but not to exceed 1.5 acre-feet annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	***March 24, 1952**

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 110 feet deep, 8-inch diameter casing, equipped with a submersible pump to two (2) pressure tanks, thence through a distribution system to two homes located within the SE¼ SW¼ Section 18, T.21S., R.62E., M.D.B.&M., further described as Assessor's Parcel Numbers 161-18-402-008 and 161-18-402-009, Clark County, Nevada.

***This certificate changes the place of use and manner of use of a portion of Permit 14145, Certificate 4774, therefore, the date of priority remains the same as Permit 14145, Certificate 4774.**

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **19th** day of **August**, A.D., **2003**.

Hugh Ricci, P.E.
State Engineer

cmf/cb/jal