

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Wallace T. Boundy, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

NE¼ NW¼ Section 15, T.20S., R.53E., M.D.B.&M., or at a point from which the N¼ corner of said Section 15, bears N. 84°24'00" E., a distance of 660.81 feet (off fan), situated in Nye County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	The Board of Nye County Commissioners
Source:	Underground
Manner of Use:	Quasi-Municipal
Amount of appropriation:	0.10 c.f.s., but not to exceed 8.10 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	*December 1, 1948

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 400 feet deep, 8 5/8-inch diameter casing, equipped with a 3 H.P. submersible pump via a 2-inch pipe to a 10,000 gallon steel storage tank then pumped through a 4-inch standpipe for road construction, maintenance, dust control, and other related quasi-municipal purposes by the Nye County Department of Public Works for use throughout T.20S., R.53E., M.D.B.&M.

*This certificate changes the point of diversion, place of use, and manner of use of a portion of Permit 12744, Certificate 5105, therefore, the date of priority remains the same as Permit 12744, Certificate 5105.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 19th day of August, A.D., 2003.

cmf/cb/jal


State Engineer