

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, John H. Milton III, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, submersible pump and windmill, to a trough for stockwater purposes. The point of diversion of water from the source is as follows:

SE¼ SW¼ Section 15, T.34N., R.31E., M.D.B.&M., or at a point from which the S¼ corner of said Section 15 bears S. 61°51'45" E. a distance of 722.01 feet, situated in Pershing County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Tim and Margarita J. DeLong, as co-trustees under the Tim DeLong Family Trust Agreement, and Dufurrena Sheep Company

Source: Underground

Manner of Use: Stockwater

Amount of appropriation: 0.0198 c.f.s., or sufficient to water 500 head of cattle and 1,400 head of sheep

Period of use: January 1st to December 31st of each year

Date of priority of appropriation: January 13, 2000

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well of unknown depth, 6-inch diameter casing, equipped with ½ H.P. submersible pump and a windmill, thence to a 20-foot diameter cement trough 2-feet deep where 500 cattle and 1,400 sheep water in the SE¼ SW¼ Section 15, T.34N., R.31E., M.D.B.&M., being within the Majuba Allotment, Pershing County, Nevada.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 19th day of August, A.D., 2003.

cmf/rel/jal

Hugh Ricci, P.E.
State Engineer