

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, John H. Milton III, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, submersible pump and windmill, to a trough for stockwater purposes. The point of diversion of water from the source is as follows:

NW¼ NW¼ Section 27, T.36N., R.34E., M.D.B.&M., or at a point from which the NW corner of said Section 27 bears N. 31°28'32" W. a distance of 328.00 feet, situated in Humboldt County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	DeLong Ranches, Inc. and Southern Pacific Land Company
Source:	Underground
Manner of Use:	Stockwater
Amount of appropriation:	0.0124 c.f.s., or sufficient to water 400 head of cattle
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	*June 5, 1991

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 100 feet deep, 6-inch diameter casing, equipped with a ¼-H.P. Gundfos submersible pump (powered by a portable generator) and a windmill, thence to a 21-foot diameter cement-bottom trough 2-feet deep where 400 cattle water in the NW¼ NW¼ Section 27, T.36N., R.34E., M.D.B.&M., being within the Blue Mountain Allotment, Humboldt County, Nevada.

*This certificate changes the point of diversion and place of use of Permit 56404, Certificate 15141, therefore, the date of priority remains the same as Permit 56404, Certificate 15141.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 19th day of August, A.D., 2003.

cmf/rel/jal

Hugh Ricci, P.E.
State Engineer