

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Duane V. Merrill, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from East Side Seep Spring (an improved spring), collection pipes, storage tank, troughs and earthen pond for stockwater purposes. The point of diversion of water from the source is as follows:

SW¼ SE¼ Section 17, T.1N., R.54E., M.D.B.&M., (unsurveyed), or at a point from which the NE corner of Section 24, T.1N., R.53E., bears S. 89°12'30" W., a distance of 9,653.0 feet, situated in Nye County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Joe B. Fallini, Jr., Helen L. Fallini, and Susan L. Fallini

Source: East Side Seep Spring

Manner of Use: Stockwater

Amount of appropriation: 0.032 c.f.s., or sufficient to water 1,000 head of cattle and 25 horses

Period of use: January 1st to December 31st of each year

Date of priority of appropriation: *February 23, 1982

Description of the works of diversion, manner and place of use:

Water is diverted from an improved spring through 400 feet of leach pipe to an 8000-gallon storage tank with float valve feeding into 11,900 feet of 1¼ inch pipe to 2 troughs (300 and 1200 gallon) and an earthen pond where 1,000 cattle and 25 horses water in the SW¼ SE¼ Section 17, T.1N., R.54E., and SE¼ SE¼ Section 13, T.1N., R.53E., M.D.B.&M., being within the Reveille Allotment.

*This certificate changes the Place of Use of Permit 45378, therefore, the date of priority remains the same as Permit 45378.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 19th day of August, A.D., 2003.

cmf/rel/jal

Hugh Ricci, P.E.
State Engineer