

## THE STATE OF NEVADA

## CERTIFICATE OF APPROPRIATION OF WATER

~ ~ ~ ~ ~

WHEREAS, William A. Strohschein, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for recreation and domestic purposes. The point of diversion of water from the source is as follows:

SW $\frac{1}{4}$  SE $\frac{1}{4}$  Section 23, T.19N., R.44E., M.D.B.&M., or at a point from which the S $\frac{1}{4}$  corner of said Section 23, bears S. 15°01'02" W., a distance of 1,313.8 feet situated in Lander County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Nevada-Sierra District of the United Methodist Church
Source:	Underground
Manner of Use:	Recreation & Domestic
Amount of appropriation:	0.045 c.f.s., but not to exceed 0.089 million gallons annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	September 26, 1990

## Description of the works of diversion, manner and place of use:

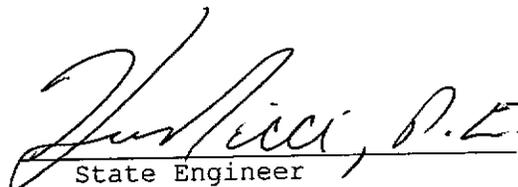
Water is developed by means of a drilled well, 150 feet deep, 6 inch diameter casing, equipped with a 2 H.P. Red Jacket submersible motor and pump, thence through a distribution system for use at two bunkhouses, a multipurpose trailer, a latrine, and a patio area within the SW $\frac{1}{4}$  SE $\frac{1}{4}$  Section 23, T.19N., R.44E., M.D.B.&M.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 23rd day of July, A.D., 2003.

cmf/bm/jal

  
State Engineer