

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Tim Mayer, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for wildlife purposes. The point of diversion of water from the source is as follows:

Lot 1 (NE¼ NE¼), Section 2, T. 18 S., R. 50 E., or at a point from which the NE corner of said Section 2 bears N. 73° 51' E., a distance of 1,131 feet, situated in Nye County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: U. S. Fish and Wildlife Service

Source: Underground

Manner of Use: Wildlife

Amount of appropriation: 0.0446 c.f.s., but not to exceed 9.42 acre-feet annually

Period of use: January 1st to December 31st of each year

Date of priority of appropriation: *October 11, 1966

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 280 feet deep, 8-inch diameter casing, equipped with a 2 H.P. Franklin Horse pump, thence to a 6-foot diameter holding tank located 300 feet uphill of the well, where the water is cooled, then gravity fed to an artificial refugium for the Devils Hole pupfish in Lot 1 (NE¼ NE¼), Section 2, T. 18 S., R. 50 E., Nye County, Nevada.

*This certificate changes the Point of Diversion of a portion of Permit 53596, which changed the Point of Diversion, Place of Use and Manner of Use of Permit 25552, Certificate 8506, which changed the Point of Diversion, Place of Use and Manner of Use of Permit 23441, therefore, the date of priority remains the same as Permit 23441.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 11th day of July, A.D., 2003.

cmf/rel/jal

Hugh Ricci, P.E.
State Engineer