

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

~ ~ ~ ~ ~

WHEREAS, Kenneth A. Samuelson, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (production well #10), through a drilled well, pump and distribution system for manufacturing and domestic purposes. The point of diversion of water from the source is as follows:

NW¼ SW¼ Section 13, T.31N., R.23E., M.D.B.&M., or at a point from which the W¼ corner of said Section 13 bears N. 20°18'57" W., a distance of 1,091.24 feet situated in Washoe County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	United States Gypsum Company
Source:	Underground (production well #10)
Manner of Use:	Manufacturing and Domestic
Amount of appropriation:	*0.80 c.f.s., but not to exceed 83.446 million gallons annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	July 15, 1996

Description of works of diversion, manner and place of use:

Water is developed by means of a drilled well, 990 feet deep, with a 10-inch diameter casing, via a 14 stage Hayes submersible pump equipped with a 75 H.P. Hitachi motor, thence through 1,900 feet of 6" ductile iron pipe to a 500,000 gallon storage tank for manufacturing and domestic purposes at the mill site and to serve the Town of Empire, all located within Section 5 and Section 6, T.30N., R.23½E.; Section 5 and Section 6, T.30N., R.24E.; Section 31 and Section 32, T.30½N., R.23½E.; S½ of Section 10, Section 11, W½ Section 13, N½ and SE¼ of Section 14, NE¼ of Section 15, W¼ of Section 24, Section 25, SE¼ Section 26, NE¼ Section 35, and Section 36, T.31N., R.23E.; SW¼ Section 19, Section 30, and Section 31, T.31N., R.24E., M.D.B.&M.

*The total combined duty of water under this certificate and Permit 17998, Certificate 5082; Permit 19985, Certificate 5386; Permit 25768, Certificate 8042; and Permit 45164, Certificate 11964 shall not exceed 407.764 million gallons annually.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 11th day of July, A.D., 2003.

Hugh Ricci, P.E.
State Engineer