

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Richard W. Forman, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for irrigation purposes. The point of diversion of water from the source is as follows:

SE¹/₄ NW¹/₄ Section 22, T.3S., R.67E., M.D.B.&M., or at a point from which the East ¹/₄ corner of said Section 22, bears S. 78°36'16" E., a distance of 3,814.33 feet situated in Lincoln County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Lom Thompson
 Source: Underground
 Manner of Use: Irrigation
 Amount of appropriation: *2.67 c.f.s., but not to exceed 1130.0 acre-feet annually
 Period of use: January 1st to December 31st of each year
 Date of priority of appropriation: **July 6, 1967

Description of works of diversion, manner and place of use:

Water is developed by means of a drilled well 205 feet deep, 14-inch diameter casing equipped with a 25 H.P. motor and pump, thence through 40 feet of 10-inch pipe and 6,000 feet of ditches and laterals for sprinkler and flood irrigation respectively, of the following land:

SUPPLEMENTAL
ACREAGE

PERMIT	PLACE OF USE					PERMIT
57680	57680					57679
	SUBD		TWP	RGE		
ACRES	1/4	1/4	SEC	(S)	(E)	
21.40	SE	SW	15	3	67	21.40
10.39	SW	SE	15	3	67	10.39
22.44	SE	NE	21	3	67	22.44
6.19	NE	SE	21	3	67	6.19
13.70	NW	NW	22	3	67	13.70
18.08	NE	NW	22	3	67	18.08
30.03	SW	NW	22	3	67	30.03
33.42	SE	NW	22	3	67	33.42
30.35	NW	SW	22	3	67	30.35
40.00	NE	SW	22	3	67	40.00
226.00	--- TOTAL ACRES ---					226.00

*The total combined duty of water under this certificate and any certificate issued under Permit 57679, shall not exceed 1130.0 acre-feet annually.

**This certificate changes the point of diversion and place of use of Permit 23978, therefore, the date of priority remains the same as Permit 23978.

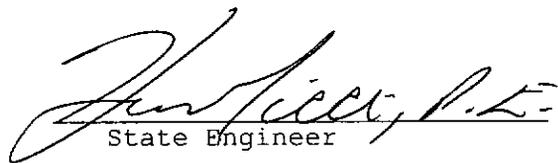
continued..

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 5.0 acre-feet per acre annually from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 17th day of June, A.D., 2003.

cmf/rad/jal


State Engineer