

**THE STATE OF NEVADA**

**CERTIFICATE OF APPROPRIATION OF WATER**

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WHEREAS, James J. Owens, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from a underground source through a drilled well, pump and distribution system for irrigation and domestic purposes. The point of diversion of water from the source is as follows:

**NW<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub> Section 35, T.6N., R.66E., M.D.B.&M., or at a point from which the NW corner of said Section 35 bears N. 02°28'33" W., a distance of 1,089.65 feet situated in Lincoln County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	<b>Kerry Holt Farms, Ltd.</b>
Source:	<b>Underground</b>
Manner of Use:	<b>Irrigation and Domestic</b>
Amount of appropriation:	<b>2.15 c.f.s., but not to exceed 339.68 acre-feet annually</b>
Period of use:	<b>January 1st to December 31st of each year</b>
Date of priority of appropriation:	<b>*December 27, 1963</b>

**Description of works of diversion, manner and place of use:**

Water is developed by means of a drilled well 395 feet deep, 16-inch diameter casing, equipped with a 100 H.P. U.S. motor and Goulds pump, thence through a distribution system to sprinkler pivot irrigation of the following land:

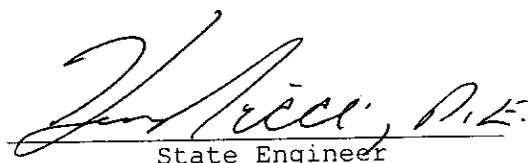
28.34 acres in the NW<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub> of Section 35, T.6N, R.66E., M.D.B.&M.  
 28.60 acres in the NE<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub> of Section 35, T.6N, R.66E., M.D.B.&M.  
 13.98 acres in the SW<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub> of Section 35, T.6N, R.66E., M.D.B.&M.  
 14.00 acres in the SE<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub> of Section 35, T.6N, R.66E., M.D.B.&M.  
**84.92 Acres Total**

\*This certificate changes the point of diversion of Permit 59117, which changed the point of diversion and place of use of a portion of Permit 24194, Certificate 7378, which changed the point of diversion and place of use of Permit 21714, therefore, the date of priority remains the same as Permit 21714.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre annually from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **17th** day of **June**, A.D., **2003**.

  
 State Engineer