Permit No. **64645** Certificate No. **16178** Book **72** Page **16178**

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, James Perkins, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for wildlife purposes. The point of diversion of water from the source is as follows:

> **SE¼ SW¼ Section 11, T.23N., R.56E., M.D.B.& M., or at a point from which the SW corner of Section 14, T.23N., R.56E., M.D.B.&M. bears S. 19°49'30" W., a distance of 5,861.69 feet, situated in White Pine County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**U.S.A. Bureau of Land Management**
Source:	**Underground**
Manner of Use:	**Wildlife**
Amount of appropriation:	**0.014 c.f.s., but not to exceed 2.0 acre-feet annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	**November 30, 1998**

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 525 feet deep, 8-5/8 inch diameter casing, equipped with a 2 H.P. submersible pump, thence to a 5000 gallon temporary storage tank then gravity fed to a 250 gallon trough, the level of which is controlled by a float valve, where 25 pronghorn, 150 deer (summer and fall), 1,500 migratory deer (spring), 2,000 deer (late fall till freeze-up), and 50 wild horses water within the SE¼ SW¼ of Section 11, T.23N., R.56E., M.D.B.&M.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **17th** day of **June**, A.D., **2003**.

Hugh Ricci, P.E.
State Engineer

cmf/rel/jal