

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Jim Pittman, Permittee, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for irrigation and landscaping purposes. The point of diversion of water from the source is as follows:

NW¼ NW¼ Section 23, T.16N., R.19E., M.D.B.&M., or at a point from which the W¼ corner of said Section 23 bears S. 15°38'09" W., a distance of 2,635.20 feet, situated in Washoe County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Jim and Vicki Pittman
Source: Underground
Manner of Use: Irrigation and Landscaping
Amount of appropriation: 0.005 c.f.s., but not to exceed 2.0 acre-feet annually
Period of use: January 1st to December 31st of each year
Date of priority of appropriation: \*February 13, 1973

Description of works of diversion, manner and place of use:

Water is developed by means of a drilled well 124 feet deep, 6 5/8 inch diameter casing, equipped with a ½ H.P. Meyers submersible pump to a pressure tank, thence through a distribution system for sprinkler and drip landscape irrigation of the following:

0.155 acres in the SW¼ SW¼ of Section 14, T.16N., R.19E., M.D.B.&M.
0.345 acres in the NW¼ NW¼ of Section 23, T.16N., R.19E., M.D.B.&M.
0.500 acres total

\*This certificate changes the point of diversion, place of use and manner use of a portion of Permit 27284, Certificate 8762, therefore the date of priority remains the same as Permit 27284, Certificate 8762.

This certificate is issued subject to the terms of the permit with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre annually from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 17th day of June, A.D., 2003.

[Handwritten signature of Hugh Ricci, P.E.]
State Engineer