

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, George G. Lindesmith, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for irrigation and domestic purposes. The point of diversion of water from the source is as follows:

NE¼ NW¼ Section 30, T.22N., R.21E., M.D.B.&M., or at a point from which the N¼ corner of said Section 30 bears N. 57°30' E., a distance of 1065 feet, situated in Washoe County, State of Nevada.

NOW KNOW YE, that the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: John A. and Sheila L. Solari
Source: Underground
Manner of Use: Irrigation and Domestic
Amount of appropriation: 0.04 c.f.s., but not to exceed 4.0 acre-feet annually
Period of use: January 1st to December 31st of each year
Date of priority of appropriation: \*February 28, 1972

Description of works of diversion, manner and place of use:

Water is developed by means of a drilled well 317 feet deep, 6 5/8 inch diameter casing, equipped with a submersible pump, thence through a distribution system for sprinkler irrigation of:

1.0 acre in the NE¼ NW¼ Section 30, T.22N., R.21E., M.D.B.&M.

\* This certificate changes the point of diversion and place of use of a portion of Permit 49445, which changed the point of diversion and place of use of a portion of Permit 30109, Certificate 10579, which changed the place of use of Permit 28074, Certificate 8630, which changed the point of diversion and place of use of Permit 26590. Therefore, the date of priority remains the same as Permit 26590

This certificate is issued subject to the terms of the permit with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre annually from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 17th day of June, A.D., 2003.

mja/cmj/jal

[Signature]
State Engineer