

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Lisle Lowe, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for irrigation and domestic purposes. The point of diversion of water from the source is as follows:

SE¼ SE¼ Section 20, T.19S., R.53E., M.D.B.&M., or at a point from which the S¼ corner of said Section 20 bears S. 63°25'30" W., a distance of 1,515 feet, situated in Nye County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: James M. Griffin

Source: Underground

Manner of Use: Irrigation and Domestic

Amount of appropriation: *0.0127 c.f.s., but not to exceed 3.36 acre-feet annually

Period of use: January 1st to December 31st of each year

Date of priority of appropriation: **June 16, 1969

Description of works of diversion, manner and place of use:

Water is developed by means of a drilled well 200 feet deep, 8 inch diameter casing, equipped with a 1½ H.P. submersible pump to a pressure tank, thence through a distribution system for sprinkler and drip irrigation of landscaping, located within the NW¼ SE¼ SE¼ of Section 20, T.19S., R.53E., M.D.B.&M. being Assessor's Parcel Number 27-321-29.

*The total combined duty of water under this certificate and any certificate issued under Permit 66066, shall not exceed 5.185 acre-feet annually.

**This certificate changes the point of diversion, place of use and manner use of a portion of Permit 45660, Certificate 12786, which changed the point of diversion and place of use of a portion of Permit 26786, Certificate 9024, which changed the point of diversion and place of use of a portion of Permit 25128, therefore, the date of priority remains the same as Permit 25128.

This certificate is issued subject to the terms of the permit with the understanding that the total duty of water shall not exceed 5.0 acre-feet per acre annually from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 15th day of May, A.D., 2003.


State Engineer