

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Norman L. Melnikoff, Permittee, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from a underground source through a drilled well, pump and distribution system for irrigation purposes. The point of diversion of water from the source is as follows:

SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 3, T.12N., R.19E., M.D.B.&M., or at a point from which the NW corner of said Section 3, bears N. 68°49'34" W., a distance of 3,762.40 feet situated in Douglas County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Norman L. Melnikoff
and Shirley L. Melnikoff

Source: Underground

Manner of Use: Irrigation

Amount of appropriation: 0.3534 c.f.s., but not to exceed
65.0 acre-feet per annum

Period of use: May 1st to October 31st
of each year

Date of priority of appropriation: *March 19, 1973

Description of works of diversion, manner and place of use:

Water is developed by means of a drilled well 200 feet deep, 12 inch diameter casing, equipped with a five stage 10 H.P. Berkeley submersible pump thence through a distribution system for gated flow and sprinkler irrigation of the following:

PERMIT 61056	PLACE OF USE PERMIT 61056					PROOF 06318
	SUBD			TWP	RGE	
ACRES	1/4	1/4	SEC	(N)	(E)	ACRES
5.71	NW	SE	3	12	19	7.9
4.20	NE	SE	3	12	19	4.2
2.84	SW	SE	3	12	19	4.4
3.50	SE	SE	3	12	19	3.5
16.25	<-- TOTAL ACRES -->					20.0

*This certificate changes the point of diversion of a portion of Permit 27331, Certificate 9514, therefore, the date of priority remains the same as Permit 27331, Certificate 9514.

This certificate is issued supplemental to Proof of appropriation 06318 and subject to the terms of the permit with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre annually from any and/or all sources.

continued..

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 15th day of May, A.D., 2003.

cmf/snc/jal


State Engineer