Permit No. **49929** Certificate No. **16162** Book **71** Page **16162**

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Nawaz A. Qureshi, Permittee, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for irrigation and domestic purposes. The point of diversion of water from the source is as follows:

> **NW¼ SW¼ Section 13, T.21S., R.61E., M.D.B.&M., or at a point from which the W¼ corner of said Section 13 bears N. 73°50'48" W., a distance of 1,205.53 feet, situated in Clark County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Nawaz A. Qureshi and Sakina Qureshi**
Source:	**Underground**
Manner of Use:	**Irrigation and Domestic**
Amount of appropriation:	**0.04 c.f.s., but not to exceed 8.0 acre-feet annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	***May 20, 1948**

Description of the works of diversion and land to which the water is appurtenant:

Water is developed by means of a drilled well 315 feet deep, 8 5/8 inch diameter casing, with a five H.P. submersible pump thence through a distribution system for irrigation of landscaping on 1.6 acres, and water service to a main house, guest house, pool, and pool house within the NW¼ SW¼ of Section 13, T.21S., R.61E., M.D.B.&M.

***This certificate changes the point of diversion and place of use of a portion of Permit 30463, Certificate 9950, which changed the place of use of a portion of Permit 26823, Certificate 8270, which changed the point of diversion and place of use of a portion of Permit 12457, Certificate 3866. Therefore, the date of priority remains the same as Permit 12457, Certificate 3866.**

This certificate is issued subject to the terms of the permit with the understanding that the total duty of water shall not exceed 5.0 acre-feet per acre annually from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **23rd** day of **April**, A.D., **2003**.

Hugh Ricci, P.E.
State Engineer

cmf/sb/jal