

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Gregg J. Baker, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for commercial purposes. The point of diversion of water from the source is as follows:

SW¼ SE¼ Section 4, T.19S., R.53E., M.D.B.&M., or at a point from which the S¼ corner of said Section 4 bears S. 43° 08' 34" W., a distance of 978.74 feet, situated in Nye County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Howard J. Baker and Harriette R. Baker 1992 Revocable Trust
Source:	Underground
Manner of Use:	Commercial
Amount of appropriation:	0.030 c.f.s., but not to exceed 3.0 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	*April 19, 1999

Description of land to which the water is appurtenant:

Water is developed by means of a drilled well 240 feet deep, 8 5/8 inch diameter casing, with a two H.P. submersible pump to a pressure tank and thence through a distribution system for commercial use at a gravel pit and rock quarry within the SW¼ SE¼ of Section 4, T.19S., R.53E., M.D.B.&M.

*This certificate changes the point of diversion, place and manner of use of a portion of Permit 14576, Certificate 5329. The date of priority was established in accordance with NRS 533.395 (3) by the cancellation rescission hearing of July 7, 1999.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 23rd day of April, A.D., 2003.

cmf/sb/jal

Hugh Ricci, P.E.
State Engineer