

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Ronda Crockett, Permittee, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

NE¼ NW¼ Section 25, T.12N., R.20E., M.D.B.&M., or at a point from which the NE corner of said Section 25, bears N. 87°52'44" E., a distance of 3,632.10 feet situated in Douglas County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Brian Crockett and Ronda Crockett
Source:	Underground
Manner of Use:	Quasi-Municipal
Amount of appropriation:	*0.1672 c.f.s., but not to exceed 3.545 million gallons annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	**May 1, 2002

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 204 feet deep, 8 inch diameter casing, equipped with a Grundfos submersible pump, thence to a 2,500 gallon tank, thence through the water distribution system used under Permit 24361, Certificate 8131, to fifty (50) mobile homes located within the SW¼ SW¼ Section 24, and the N¼ NW¼ Section 25, T.12N., R.20E., M.D.B.&M., being a portion of Assessors Parcel Number 1220-25-101-002, River View Mobile Home Park, Douglas County, Nevada.

*The total combined duty of water under this certificate and Permit 24361, Certificate 8131, shall not exceed 7.204 million gallons annually.

**This certificate changes the point of diversion of a portion of Permit 24361, Certificate 8131. The date of priority was established in accordance with NRS 533.395 (3) by the cancellation rescission hearing of May 1, 2002.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 16th day of April, A.D., 2003.

cmf/snc/jal


State Engineer