

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Joe Cyphers, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for recreation (wetlands interpretive day use area) purposes. The point of diversion of water from the source is as follows:

NW¼ NE¼ Section 25, T.16N., R.19E., M.D.B.&M., or at a point from which the NW corner of said Section 25, bears N. 71°20' W., a distance of 3,921 feet situated in Washoe County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	State of Nevada, Department of Conservation and Natural Resources, Division of State Parks
Source:	Underground
Manner of Use:	Recreation (wetland interpretive day use area)
Amount of appropriation:	0.000085 c.f.s., but not to exceed 20,000 gallons annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	*September 7, 1979

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 255 feet deep, 6 inch diameter casing, equipped with a 3/4 H.P. F & W submersible pump to a bladder tank, thence through a short distribution system for drip irrigation of various trees and shrubs within the NW¼ Section 25, T.16N., R.19E., M.D.B.&M.

*This certificate changes the point of diversion, place of use and manner of use of a portion of Permit 38975, Certificate 11136, therefore, the date of priority remains the same as Permit 38975, Certificate 11136.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 16th day of April, A.D., 2003.

Hugh Ricci, P.E.
State Engineer

cmf/snc/jal