

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Joyce DuVall, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for commercial and domestic purposes. The point of diversion of water from the source is as follows:

NE¼ SE¼ Section 15, T.20S., R.53E., M.D.B.&M., or at a point from which the E¼ corner of said Section 15, bears N. 28°00'12" E., a distance of 657.00 feet situated in Nye County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Divine Wind, Inc.

Source: Underground

Manner of Use: Commercial and Domestic

Amount of appropriation: *0.009 c.f.s., but not to exceed 1.095 million gallons annually

Period of use: January 1st to December 31st of each year

Date of priority of appropriation: April 6, 1989

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 142 feet deep, 8 inch diameter casing, equipped with a submersible pump to a pressure tank, thence through a distribution system to ten mobile homes located within the NE¼ SE¼, Section 15, T.20S., R.53E., M.D.B.&M., being lots 2 & 3 of Block 2, Bolling Green Acres, Nye County, Nevada.

*The total combined duty of water under this certificate and Permit 53104, Certificate 16151 shall not exceed 1.095 million gallons annually.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 10th day of March, A.D., 2003.

cmf/jk/jal

Hugh Ricci, P.E.
State Engineer