Permit No. **62502** Certificate No. **16149** Book **71** Page **16149**

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Larry W. Koch, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

> **NE¼ NE¼ of Section 29, T.16S., R.57E., M.D.B.&M., (unsurveyed), or at a point from which the NE corner of Section 25 T.16S., R.56E., M.D.B.&M., bears N. 83°29′37″ W., a distance of 9,707.52 feet situated in Clark County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**United States Air Force**
Source:	**Underground**
Manner of Use:	**Quasi-municipal**
Amount of appropriation:	**0.20 c.f.s., but not to exceed 7.35 acre-feet annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	**October 7, 1996**

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 485 feet deep, 8 inch diameter casing, with a 25 H.P. Grundfos 10 stage submersible pump to a 50,000 gallon storage tank, thence through a distribution system to nine (9) office and maintenance shops and for fire suppression located within the NE¼ NE¼ of Section 29, T.16S., R.57E., M.D.B.&M.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **10th** day of **February**, A.D., **2003**.

Hugh Ricci, P.E.
State Engineer

cmf/cb/jal