

## THE STATE OF NEVADA

## CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Marlene Wheeler, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for commercial purposes. The point of diversion of water from the source is as follows:

NW $\frac{1}{4}$  NE $\frac{1}{4}$  Section 17, T.23S., R.61E., M.D.B.&M., or at a point from which the C $\frac{1}{4}$  corner of said Section 17, bears S. 28°23'44" W., a distance of 1,535.00 feet situated in Clark County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Buddy's L.P., A Nevada Limited Partnership
Source:	Underground
Manner of Use:	Commercial
Amount of appropriation:	*0.04 c.f.s., but not to exceed 8.55 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	**September 9, 1944

## Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 660 feet deep, 8 inch diameter casing, equipped with a 15 H.P. submersible pump, 5 H.P. booster pump, to four pressure tanks and a 20,000 gallon storage tank, thence to a commercial recreational sales and service facility, located on Assessor's Parcel Number 191-17-501-005, being located within a portion of the N $\frac{1}{2}$  NE $\frac{1}{4}$  SW $\frac{1}{4}$  NE $\frac{1}{4}$ , a portion of the S $\frac{1}{2}$  SE $\frac{1}{4}$  NW $\frac{1}{4}$  NE $\frac{1}{4}$ , a portion of the SW $\frac{1}{4}$  SW $\frac{1}{4}$  NE $\frac{1}{4}$  NE $\frac{1}{4}$  and a portion of the NW $\frac{1}{4}$  NW $\frac{1}{4}$  SE $\frac{1}{4}$  NE $\frac{1}{4}$  of Section 17, T.23S., R.61E., M.D.B.&M.

\*The total combined duty of water under this certificate, any certificate issued under Permit 62484, and revocable Permit 55391 shall not exceed 15.53 acre-feet annually.

\*\*This certificate changes the point of diversion, place of use, and manner of use of a portion of Permit 11165, Certificate 3864, therefore, the date of priority remains the same as Permit 11165, Certificate 3864.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this

3rd day of January, A.D., 2003.

cmf/cb/jl

  
State Engineer