

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, James Beasley, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for irrigation and domestic purposes. The point of diversion of water from the source is as follows:

NE¼ NE¼ Section 31, T.21S., R.62E., M.D.B.&M., or at a point from which the NE corner of said Section 31, bears N. 67°15'00" E., a distance of 611 feet situated in Clark County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Johnnie Breed and James Michael Cordell
Source:	Underground
Manner of Use:	Irrigation and Domestic
Amount of appropriation:	0.01657 c.f.s., but not to exceed 12.0 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	*February 7, 1945

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 500 feet deep, 8 5/8 inch diameter casing, equipped with a 1.5 H.P. submersible pump and two 5.0 H.P. booster pumps to two 10,000 gallon storage tanks, thence to extensive landscaping and water features, and two homes located on Assessor's Parcel Number 161-31-503-004, being within the NE¼ NE¼ Section 31, T.21S., R.62E., M.D.B.&M.

*This certificate changes the point of diversion, and place of use of a portion of Permit 11241, Certificate 3388, therefore, the date of priority remains the same as Permit 11241, Certificate 3388.

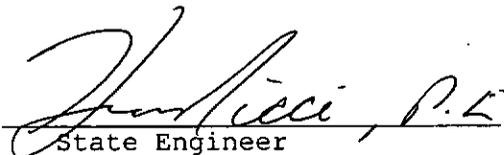
This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this

3rd day of January, A.D., 2003.

cmf/snc/jl


State Engineer