

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Bruce L. Rice, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for stockwater and domestic purposes. The point of diversion of water from the source is as follows:

SE¼ NW¼ Section 6, T.21N., R.53E., M.D.B.&M., or at a point from which the SW corner of Section 31, T.21¼N., R.53E., bears N. 31°00'00" W., a distance of 2,248.0 feet situated in Eureka County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Wilfred and Carolyn Bailey

Source: Underground

Manner of Use: Stockwater and Domestic

Amount of appropriation: 0.03 c.f.s., or sufficient to water 200 head of cattle

Period of use: January 1st to December 31st of each year

Date of priority of appropriation: *March 17, 1978

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 200 feet deep, 6-5/8 inch diameter casing, equipped with a 1¼ H.P. submersible pump, thence through a 1¼" pipe to a residence, and a 500-gallon trough where 200 head of cattle water within Section 6, T.21N., R.53E., M.D.B.&M.

*This certificate changes the point of diversion, place, and manner of use of a portion of Permit 59812, which changed the point of diversion, place, and manner of use of a portion of Permit 49186, which changed the point of diversion of a portion of Permit 39042, which changed the point of diversion of a portion of Permit 35192.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 15th day of November, A.D., 2002.

Hugh Ricci, P.E.
State Engineer