

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, R. Larry Monroe, Permittee, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 33, T.18N., R.20E., M.D.B.&M., or at a point from which the S $\frac{1}{4}$ corner of said Section 33, bears S. 85°27'29" W., a distance of 461.38 feet, situated in Washoe County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	R. Larry and Nancy J. Monroe
Source:	Underground
Manner of Use:	Quasi-Municipal
Amount of appropriation:	0.10 c.f.s., but not to exceed 3.36 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	November 25, 1986

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 80 feet deep, 8 inch diameter casing, equipped with a 3 H.P. Franklin submersible pump and a 2 inch totalizing meter, thence through a distribution system serving 2 residences and a combination apartment/workshop/barn with landscaping, all located on Washoe County Assessor's Parcel Numbers 17-301-18 and 17-301-19 located within a portion of the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 33, T.18N., R.20E., M.D.B.&M.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 15th day of November, A.D., 2002.

cmf/sw/jl


State Engineer