

**THE STATE OF NEVADA**

**CERTIFICATE OF APPROPRIATION OF WATER**

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WHEREAS, Steven Templeton, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for irrigation (golf course) purposes. The point of diversion of water from the source is as follows:

**SW<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub> Section 31, T.20S., R.60E., M.D.B.&M., or at a point from which the SW corner of said Section 31 bears S.76°07'40" W., a distance of 3,215.95 feet situated in Clark County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: **Artesian Investments**  
 Source: **Underground**  
 Manner of Use: **Irrigation (golf course)**  
 Amount of appropriation: **\*0.03 c.f.s. , but not to exceed 21.72 acre-feet annually**  
 Period of use: **January 1st to December 31st of each year**  
 Date of priority of appropriation: **\*\*March 31, 1944**

**Description of works of diversion, manner and place of use:**

Water is developed by means of a drilled well, 894 feet deep, 14 inch diameter casing, via a 125 H.P. submersible pump, thence through a distribution system to the Badlands Golf Course for irrigation purposes within the following place of use:

**S U P P L E M E N T A L   A C R E A G E**

PERMIT 63457	PLACE OF USE PERMIT 63457					PERMIT 63538	PERMIT 63539	PERMIT 63540	PERMIT 63541
	SUBD		TWP	RGE					
ACRES	1/4	1/4	SEC	(S)	(E)				
19.29	NW	SW	31	20	60	19.29	19.29	19.29	19.29
14.22	NE	SW	31	20	60	14.22	14.22	14.22	14.22
6.78	SW	SW	31	20	60	6.78	6.78	6.78	6.78
5.77	SE	SW	31	20	60	5.77	5.77	5.77	5.77
19.22	NW	SE	31	20	60	19.22	19.22	19.22	19.22
35.51	NE	SE	31	20	60	35.51	35.51	35.51	35.51
16.96	SW	SE	31	20	60	16.96	16.96	16.96	16.96
15.95	SE	SE	31	20	60	15.95	15.95	15.95	15.95
3.36	SW	NW	32	20	60	3.36	3.36	3.36	3.36
5.39	SE	NW	32	20	60	5.39	5.39	5.39	5.39
30.12	NW	SW	32	20	60	30.12	30.12	30.12	30.12
7.96	NE	SW	32	20	60	7.96	7.96	7.96	7.96
4.28	SW	SW	32	20	60	4.28	4.28	4.28	4.28
<b>184.81</b>	<b>&lt;-- TOTAL ACRES --&gt;</b>					<b>184.81</b>	<b>184.81</b>	<b>184.81</b>	<b>184.81</b>

\*The total combined duty of water under this certificate and Permit 60739, Certificate 15019; Permit 60740, Certificate 15020; Permit 60741 Certificate 15021; Permit 60742 Certificate 15022; Permit 63538, Certificate 15546; Permit 63539, Certificate 15547; Permit 63540, Certificate 15548 and Permit 63541, Certificate 15549, shall not exceed 638.04 acre-feet annually.

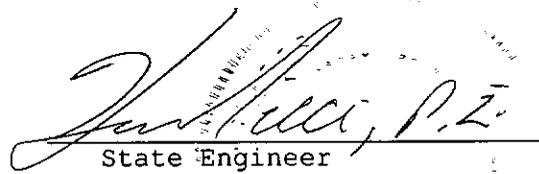
\*\*This certificate changes the point of diversion and place of use of Permit 11095, Certificate 13618, therefore, the date of priority remains the same as Permit 11095, Certificate 13618.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 10th day of October, A.D., 2002.

cmf/snc/jl

  
State Engineer