

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Dennis Brazzanovich, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for irrigation and domestic purposes. The point of diversion of water from the source is as follows:

SE¼ NE¼ Section 26, T.1N., R.46E., M.D.B.&M., or at a point from which the SW corner of Section 24, T.1N., R.46E., M.D.B.&M., bears N. 04° 57' 11" E., a distance of 2,556.12 feet situated in Nye County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Merle F. Carlson
Source: Underground
Manner of Use: Irrigation and Domestic
Amount of appropriation: **2.45 c.f.s., but not to exceed 495.32 acre-feet annually
Period of use: January 1st to December 31st of each year
Date of priority of appropriation: *May 9, 1977

Description of land to which the water is appurtenant:

30.97 acres in the NW¼ NW¼ of Section 26, T.1N., R.46E., M.D.B.&M.
30.93 acres in the NE¼ NW¼ of Section 26, T.1N., R.46E., M.D.B.&M.
30.97 acres in the SW¼ NW¼ of Section 26, T.1N., R.46E., M.D.B.&M.
30.96 acres in the SE¼ NW¼ of Section 26, T.1N., R.46E., M.D.B.&M.
123.83 acres total

*This certificate changes the point of diversion of a portion of Permit 31543, therefore, the date of priority remains the same as Permit 31543.

**The total combined duty of water under this certificate and any certificate issued under Permit 64415 shall not exceed 991.52 acre-feet annually.

This certificate is issued subject to the terms of the permit with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

This certificate is issued subject to the Amended Stipulation dated February 15, 1984 by Green Ridge Water Company and the State Engineer, Case No. 8694, in the District Court of the Fifth Judicial District of the State of Nevada, Nye County.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 18th day of September, A.D., 2002.

[Signature]
State Engineer