

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

~ ~ ~ ~ ~

WHEREAS, Robert H. Cantley, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from the Carson River (Main) via Upper Cardelli Ditch and laterals for as decreed purposes. The point of diversion of water from the source is as follows:

**Upper Cardelli from west bank in NE corner,
SE¼ SE¼ Section 14, T.16N., R.21E., M.D.B.&M.
situated in Lyon County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: **Barbara Hughes**
 Source: **Carson River (Main)**
 Manner of Use: **As Decreed**
 Amount of appropriation: **As Decreed**
 Period of use: **As Decreed**
 Date of priority of appropriation: ***1877**

Description of land to which the water is appurtenant:

**SUPPLEMENTAL
ACREAGE**

PERMIT 62132	PLACE OF USE					PERMIT
	62132					62133
	SUBD		TWP	RGE		CERT
ACRES	1/4	1/4	SEC	(N)	(E)	16124
1.04	SE	SW	6	16	22	1.04
2.54	SW	SE	6	16	22	2.54
0.39	NW	NE	7	16	22	0.39
0.63	NE	NW	7	16	22	0.63
4.60	--- TOTAL ACRES ---					4.60

*This certificate changes the place of use of a portion of Claim 749, Carson River Final Decree, United States v. Alpine Land and Reservoir Co., Civil No. D-183 BRT (D. Nevada 1980), therefore, the date of priority remains the same as Claim 749.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed as decreed acre-feet per acre per season as decreed from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **18th** day of **September**, A.D., **2002**.

cmf/snc/jl

Hugh Ricci, P.E.
State Engineer