

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Robert Dippner, Permittee, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for commercial and domestic purposes. The point of diversion of water from the source is as follows:

SE¼ NW¼ Section 32, T.19S., R.62E., M.D.B.&M., or at a point from which the W¼ Section Corner of said Section 32 bears South 66°14'00" W., a distance of 1,580.26 feet situated in Lot 2 of Land Division 203-79, in Clark County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Robert Dippner
Source:	Underground
Manner of Use:	Commercial and Domestic
Amount of appropriation:	0.00342 c.f.s., but not to exceed 2.48 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	*February 7, 1945

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 250 feet deep, 8 inch diameter casing, equipped with a 1 - ½ H.P. submersible pump, thence through a storage tank and distribution system, for use in an auto wrecking yard located within the W¼ SE¼ NW¼ of Section 32, T.19S., R.62E., M.D.B.&M., being Clark County Assessor's Parcel Numbers 123-32-201-002

\*This certificate changes the point of diversion, place of use and manner of use of a portion of Permit 11241, Certificate 3388, therefore, the date of priority remains the same as Permit 11241, Certificate 3388.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 21st day of August, A.D., 2002.

*Hugh Ricci, P.E.*  
State Engineer