

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Jim Usher, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for irrigation and domestic purposes. The point of diversion of water from the source is as follows:

NW¼ NW¼ Section 26, T.13N., R.20E., M.D.B.&M., or at a point from which the SW corner of Section 27, T.13N., R.20E., M.D.B.&M., bears S. 53°29'06" W., a distance of 8,163.04 feet situated in Douglas County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: **Bently Family Limited Partnership**

Source: **Underground**

Manner of Use: **Irrigation and Domestic**

Amount of appropriation: **0.017 c.f.s., but not to exceed 12.0 acre-feet annually**

Period of use: **January 1st to December 31st of each year**

Date of priority of appropriation: ***March 19, 1957**

Description of land to which the water is appurtenant:

3.122 acres in the NE¼ SW¼ of Section 23, T.13N, R.20E., M.D.B.&M.

*This certificate changes the point of diversion and place of use of a portion of Permit 22224, Certificate 5983, which changed the point of diversion of Permit 17214, therefore, the date of priority remains the same as Permit 17214.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 3.844 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **21st** day of **August**, A.D., **2002**.

Hugh Ricci, P.E.
State Engineer

cmf/snc/sam