

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Christine Coulter, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

NE¼ SW¼ Section 30, T.19S., R.60E., M.D.B.&M., or at a point from which the C¼ corner of said Section 30, bears N. 33°02' W., a distance of 1,551.0 feet, situated in Clark County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Coulter Construction Inc.
Source:	Underground
Manner of Use:	Quasi-Municipal
Amount of appropriation:	0.0102 c.f.s., but not to exceed 4.20 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	*March 24, 1952

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 650 feet deep, 8 5/8-inch diameter casing, equipped with a 5 H.P. submersible pump to a 5,000-gallon storage tank and two 80-gallon pressure tanks, thence to four single family dwellings located on Assessor's Parcel Numbers 125-30-304-008, 125-30-304-009, 125-30-304-010 and 125-30-304-011 being within the SE¼ SW¼ NE¼ SW¼ Section 30, T.19S., R.60E., M.D.B.&M.

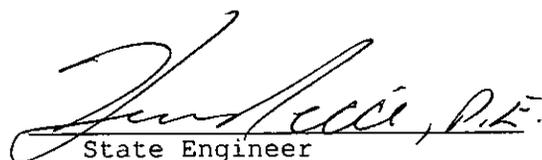
\*This certificate changes the point of diversion, place of use, and manner of use of a portion of Permit 14145, Certificate 4774; therefore, the date of priority remains the same as Permit 14145, Certificate 4774.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 12th day of June, A.D., 2002.

cmf/sb

  
State Engineer