

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Rex Hartwick, Permittee, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for irrigation purposes. The point of diversion of water from the source is as follows:

SW¹/₄ SW¹/₄ Section 27, T.11N., R.24E., M.D.B.&M., or at a point from which the SW corner of said Section 27 bears S. 45°49'07" W., a distance of 798.99 feet, situated in Lyon County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Rex A. Hartwick and Sandy J. Hartwick

Source: Underground

Manner of Use: Irrigation

Amount of appropriation: 0.03585 c.f.s., but not to exceed 12.0 acre-feet annually

Period of use: January 1st to December 31st of each year

Date of priority of appropriation: *November 21, 2000

Description of land to which the water is appurtenant:

3.0 acres in the SW¹/₄ SW¹/₄ of Section 27, T.11N., R.24E., M.D.B.&M.

*This certificate changes the point of diversion and manner of use of Permit 61433, which changed the place of use of a portion of Permit 55085, which changed the point of diversion and place of use of a portion of Permit 16440, Certificate 4898. The date of priority was established in accordance with NRS 533.395(3) by the cancellation rescission hearing of Permit 63302 on February 15, 2001.

This certificate is issued subject to the terms of the permit with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 12th day of June, A.D., 2002.

Hugh Ricci, P.E.
State Engineer