Permit No. **63141** Certificate No. **16106** Book **71** Page **16106**

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, B.J. Vasey, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from the Main Carson River, through an infiltration well, pump, sand filter, storage tank and pivot sprinkler irrigation system for as decreed purposes. The point of diversion of water from the source is as follows:

Main Carson River

NE¼ NE¼ Section 30, T.14N., R.20E., M.D.B.&M., or at a point from which the N¼ corner of Section 29, T.14N., R.20E., M.D.B.&M., bears N. 83°25′30″ E., a distance of 3,164.65 feet (Segment 6) situated in Douglas County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Dangberg Holdings Nevada, LLC**
Source:	**Main Carson River (infiltration well)**
Manner of Use:	**As Decreed**
Amount of appropriation:	**As Decreed**
Period of use:	**As Decreed**
Date of priority of appropriation:	***1860**

Description of land to which the water is appurtenant:

1.8 acres in the SW¼ NW¼ of Section 20, T.14N., R.20E., M.D.B.&M.
21.4 acres in the SE¼ NW¼ of Section 20, T.14N., R.20E., M.D.B.&M.
2.5 acres in the SW¼ NE¼ of Section 20, T.14N., R.20E., M.D.B.&M.
3.0 acres in the NW¼ SW¼ of Section 20, T.14N., R.20E., M.D.B.&M.
27.4 acres in the NE¼ SW¼ of Section 20, T.14N., R.20E., M.D.B.&M.
3.9 acres in the NW¼ SE¼ of Section 20, T.14N., R.20E., M.D.B.&M.
15.2 acres in the NW¼ NW¼ of Section 29, T.14N., R.20E., M.D.B.&M.
31.3 acres in the NE¼ NW¼ of Section 29, T.14N., R.20E., M.D.B.&M.
3.8 acres in the SW¼ NW¼ of Section 29, T.14N., R.20E., M.D.B.&M.
9.7 acres in the SE¼ NW¼ of Section 29, T.14N., R.20E., M.D.B.&M.
120.0 acres total

***This certificate changes the point of diversion and place of use of Claim 681, Carson River Final Decree in United States v Alpine Land & Reservoir Co., Civil No. D-183 BRT (D. Nevada 1980), therefore, the date of priority remains the same as Claim 681.**

This certificate is issued subject to the terms of the permit with the understanding that the total duty of water shall not exceed as decreed per acre per season from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **28th** day of **May**, A.D., **2002**.

Hugh Ricci, P.E.
State Engineer

cmf/snc