

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Paul Pettit, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Dunphy Hills Well), through a drilled well, pump and distribution system for stockwater purposes. The point of diversion of water from the source is as follows:

NW¼ NE¼ Section 32, T.33N., R.49E., M.D.B.&M., or at a point from which the NW corner of Section 29, T.33N., R.49E., bears N. 29°05'49" W., a distance of 6841.6 feet, situated in Eureka County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Elko Land and Livestock Company
Source:	Underground (Dunphy Hills Well)
Manner of Use:	Stockwater
Amount of appropriation:	*0.003 c.f.s., or sufficient to water 300 head of cattle
Period of use:	April 1st to October 31st of each year
Date of priority of appropriation:	**December 12, 1973

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 180 feet deep, 4½ inch diameter casing, equipped with a portable pump-jack, as needed, thence through a short hose to a 1,200 gallon stock trough, where 300 head of cattle water within the NW¼ NE¼ of Section 32, T.33N., R.49E., M.D.B.&M.

*The total combined duty of water under this certificate and Permit 27957, Certificate 8973, shall not exceed that sufficient to water 300 head of cattle annually.

**This certificate changes the point of diversion and place of use of a portion of Permit 27957, Certificate 8973, therefore, the date of priority remains the same as Permit 27957, Certificate 8973.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 28th day of May, A.D., 2002.

Hugh Ricci, P.E.
State Engineer