

## THE STATE OF NEVADA

## CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, William A. Nisbet, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Chokecherry Springs, through a distribution system for stockwater and domestic purposes. The point of diversion of water from the source is as follows:

Lot 3 (NE $\frac{1}{4}$  NW $\frac{1}{4}$ ) Section 3, T.46N., R.66E., M.D.B.&M., or at a point from which the NW corner of said Section 3, bears N. 87°34' W., a distance of 2,252 feet, situated in Elko County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Salmon River Cattlemen's Association, Inc.
Source:	Chokecherry Springs
Manner of Use:	Stockwater and Domestic
Amount of appropriation:	0.027 c.f.s., or sufficient to water 1,000 head of cattle
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	April 12, 1993

## Description of the works of diversion, manner and place of use:

Water is diverted from an improved spring by means of a perforated collection vault buried at the source, thence through approximately 4 $\frac{1}{2}$  miles of 1 $\frac{1}{2}$  inch diameter plastic pipe to watering troughs, where 1,000 head of cattle water within NW $\frac{1}{4}$  SE $\frac{1}{4}$ , Section 1; S $\frac{1}{2}$  NW $\frac{1}{4}$ , and SW $\frac{1}{4}$  NE $\frac{1}{4}$ , Section 2; Lot 3 (NE $\frac{1}{4}$  NW $\frac{1}{4}$ ) Section 3, and NW $\frac{1}{4}$  NW $\frac{1}{4}$ , E $\frac{1}{2}$  NE $\frac{1}{4}$ , Section 12, T.46N., R.66E., M.D.B.&M.

S $\frac{1}{2}$  SW $\frac{1}{4}$ , Section 27; NW $\frac{1}{4}$  SW $\frac{1}{4}$ , S $\frac{1}{2}$  SW $\frac{1}{4}$ , Section 35, and SE $\frac{1}{4}$  SE $\frac{1}{4}$ , Section 36, T.47N., R.66E., M.D.B.&M.

Lot 1 (NW $\frac{1}{4}$  NW $\frac{1}{4}$ ) Section 7, T.46N., R.67E., M.D.B.&M.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 28th day of May, A.D., 2002.

  
State Engineer