Permit No. **65224** Certificate No. **16092** Book **71** Page **16092**

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Jim Usher, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Seeps and Springs through an underground collection system, pond, and sprinkler system for irrigation purposes. The point of diversion of water from the source is as follows:

> **SW¼ SE¼ Section 16, T.13N., R.20E., M.D.B.&M., or at a point from which the E¼ corner of Section 21, T.13N., R.20E., M.D.B.&M., bears S. 40°19′59″ E., a distance of 3,515.69 feet situated in Douglas County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Dangberg Holdings Nevada, LLC**
Source:	**Seeps and Springs**
Manner of Use:	**Irrigation**
Amount of appropriation:	***0.441 c.f.s., but not to exceed 139.32 acre-feet per annum**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	****October 23, 1981**

Description of land to which the water is appurtenant:

34.83 acres in the NE¼ SE¼ of Section 16, T.13N, R.20E., M.D.B.&M.

***The water under this certificate and any certificates issued under Permits 65223, 65225, 65227 and 65230 is commingled, and the total combined rate of diversion and duty of water shall not exceed 0.441 c.f.s. and 139.32 acre-feet per annum, respectively, for the irrigation of 34.83 acres.**

****This certificate changes the point of diversion of Permit 44679 therefore, the date of priority remains the same as Permit 44679.**

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **13th** day of **May**, A.D., **2002**.

Jim Ricci, P.E.
State Engineer

cmf/snc