

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Michael D. Buschelman, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Well #3), through a drilled well, pump and distribution system for mining and milling purposes. The point of diversion of water from the source is as follows:

SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 4, T.33N., R.43E., M.D.B.&M., or at a point from which the SW corner of said Section 4, bears S. 18°28'26" W., a distance of 1,142.88 feet situated in Humboldt County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Glamis Marigold Mining Company
Source:	Underground (Well #3)
Manner of Use:	Mining and Milling
Amount of appropriation:	*0.255 c.f.s., but not to exceed 20.303 million gallons annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	March 2, 1988

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 700 feet deep, 12 inch diameter casing, equipped with Layne and Bowler Pump and a 75 H.P. G.E. Motor, thence through a distribution system to the Marigold Mine located within the following:

All of Section 11; SE $\frac{1}{4}$ Section 12; and all of Sections 13, 14, 24, 25, and 36, T.34N., R.42E., M.D.B.&M.

All of Sections 1, 12, 13, 24, 25 and 36, T.33N., R.42E., M.D.B.&M.

All of Section 1, T.33N., R.42E., M.D.B.&M.

All of Section 17; W $\frac{1}{2}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 18; Section 19; W $\frac{1}{2}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 20; and all of Sections 28, 29, 30, 31, 32 and 33, T.34N., R.43E., M.D.B.&M.

All of Sections 4, 5, 6, 7, 8, 9, 16, 17, 18, 19, 20, 29, 30, 31 and 32, T.33N., R.43E., M.D.B.&M.

Section 5; W $\frac{1}{2}$ W $\frac{1}{2}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, and Section 6, T.32N., R.43E., M.D.B.&M.

*The total combined duty of water under this certificate and any certificates issued under Permits 51463, 51884, 58020, 58021 and 58022 shall not exceed 250 million gallons annually.

*The total combined duty of water under this certificate and any certificates issued under Permits 51463, 51884, 58020, 58021, 58022, 58023 and 58024 shall not exceed 828.64 million gallons annually.

This certificate is issued subject to the terms of the permit.

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The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 13th day of May, A.D., 2002.

cmf/sb



State Engineer

