

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Carl Ruschmeyer, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Fairgrounds Well), through a drilled well, pump and distribution system for quasi-municipal and domestic purposes. The point of diversion of water from the source is as follows:

SW¼ SW¼ Section 18, T.12N., R.21E., M.D.B.&M., or at a point from which the SW corner of said Section 18, bears S. 36°41'20" W., a distance of 124.70 feet situated in Douglas County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

|                                    |   |
|------------------------------------|---|
| Name of appropriator:              | Douglas County  |
| Source:                            | Underground (Fairgrounds Well)                                  |
| Manner of Use:                     | Quasi-Municipal and Domestic                                    |
| Amount of appropriation:           | 0.0446 c.f.s., but not to exceed 1.892 million gallons annually |
| Period of use:                     | January 1st to December 31st of each year                       |
| Date of priority of appropriation: | *May 11, 1978   |

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 380 feet deep, 12 inch diameter casing, equipped with a 15 H.P. submersible pump to a 250,000 gallon storage tank, thence through the Fairgrounds Water System to the Ruhenstroth Volunteer Fire Station, the Douglas County Animal Control Building, the Fairgrounds facility and the Douglas County Landfill located within the S½ NW¼, W½ SW¼ NE¼ and the N½ SW¼ of Section 18, T.12N., R.21E., M.D.B.&M.

\*This certificate changes the point of diversion of Permit 35416, therefore, the date of priority remains the same as Permit 35416.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 13th day of May, A.D., 2002.

cmf/sb

  
 State Engineer

