

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

~ ~ ~ ~ ~

WHEREAS, Kim Dean, Permittee, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

SW¼ NW¼ Section 13, T.19S., R.60E., M.D.B.&M., or at a point from which the W¼ corner of said Section 13, bears S. 33°03'17" W., a distance of 1,243.0 feet situated in Clark County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Vaughn Dean and Kim Dean
Source:	Underground
Manner of Use:	Quasi-Municipal
Amount of appropriation:	0.0014 c.f.s., but not to exceed 1.0 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	*March 30, 1945

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 340 feet deep, 6 inch diameter casing, equipped with a 5 H.P. submersible pump, thence to a single family dwelling located on Assessor's Parcel Number 125-13-202-008, being within the NE¼ NE¼ SW¼ NW¼ Section 13, T.19S., R.60E., M.D.B.&M.

\*This certificate changes the point of diversion and place of use of a portion of Permit 29893, Certificate 10257, which changed the point of diversion and place of use of Permit 11255, Certificate 3232, therefore, the date of priority remains the same as Permit 11255, Certificate 3232.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 6th day of May, A.D., 2002.

*Hugh Ricci, P.E.*  
State Engineer

cmf/sb