

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Janice J. Hergert and H. Karl Ihrig, Jr., Permittees, have presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for irrigation and domestic purposes. The point of diversion of water from the source is as follows:

SW¼ NW¼ Section 1, T.18N., R.19E., M.D.B.&M., or at a point from which the W¼ corner of said Section 1, bears S. 10°30'40" W., a distance of 433.69 feet situated in Washoe County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Janice J. Hergert and H. Karl Ihrig, Jr.

Source: Underground

Manner of Use: Irrigation and Domstic

Amount of appropriation: *0.0084 c.f.s., but not to exceed 1.18 acre-feet annually

Period of use: January 1st to December 31st of each year

Date of priority of appropriation: **February 6, 1976

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 250 feet deep, 6 inch diameter casing, via a 1½ H.P. submersible pump, the thence through a distribution system for the irrigation of landscaping, located within the SW¼ NW¼ of Section 1, T.18N., R.19E., M.D.B.&M.

*The total combined duty under this certificate and any certificate issued under Permit 61941 shall not exceed 3.42 acre-feet annually.

**This certificate changes the point of diversion and place of use of a portion of Permit 29974, Certificate 9067, therefore, the date of priority remains the same as Permit 29974, Certificate 9067.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, HUGH RICCI P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 6th day of May A.D., 2002.

Hugh Ricci, P.E.
State Engineer