

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Vivian D. Carvin, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for irrigation and domestic purposes. The point of diversion of water from the source is as follows:

SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 3, T.19N., R.20E., M.D.B.&M., or at a point from which the E $\frac{1}{4}$ corner of said Section 3 bears S. 88°11'15" E., a distance of 2,594.83 feet situated in Washoe County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	City of Sparks
Source:	Underground
Manner of Use:	Irrigation and Domestic
Amount of appropriation:	*0.0192 c.f.s., but not to exceed 4.0 acre-feet annually
Period of use:	April 7th to November 3rd of each year
Date of priority of appropriation:	**May 30, 1995

Description of works of diversion, manner and place of use:

Water is developed by means of a drilled well, 290 feet deep, 8-5/8 inch diameter casing, via a submersible pump equipped with a 15 H.P. motor, thence through a distribution system to water landscape irrigation at a city park located at Assessor's Parcel Number 36-411-07 within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 3, T.19N., R.20E., M.D.B.&M.

*This certificate is issued supplemental to a portion of Truckee River Claim 581.

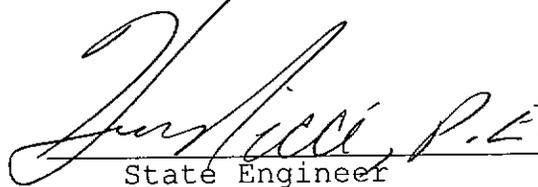
**The date of priority was established in accordance with NRS 533.395(3) by the cancellation rescission hearing of October 3, 1995.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 6th day of May, A.D., 2002.

cmf/kes


State Engineer