

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, James T. Anspach, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

NE¼ SW¼ Section 14, T.19S., R.60E., M.D.B.&M., or at a point from which the SW corner of said Section 14, bears S. 35°52'16" W., a distance of 2,808.0 feet situated in Clark County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Gerald I. Gillock

Source: Underground

Manner of Use: Quasi-Municipal

Amount of appropriation: 0.02075 c.f.s., but not to exceed 7.5 acre-feet annually

Period of use: January 1st to December 31st of each year

Date of priority of appropriation: *May 20, 1948

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 670 feet deep, 8 5/8 inch diameter casing, equipped with a 5 H.P. submersible pump to two 5,000 gallon storage tanks, booster pump and two 75 gallon pressure tanks, thence through a distribution system to a single family dwelling, a horse barn and tack buildings with landscaping for quasi-municipal purposes located within a portion of the NW¼ NE¼ SW¼, Section 14, T.19S., R.60E., M.D.B.&M., being Clark County Assessor's Parcel Number 125-14-302-001.

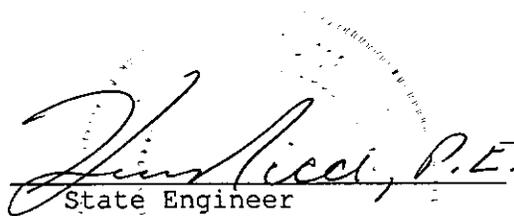
*This certificate changes the point of diversion, place of use and manner of use of a portion of Permit 50308; which changed the point of diversion and place of use of a portion of Permit 30463, Certificate 9950, which changed the point of diversion of a portion of Permit 26823, Certificate 8270, which changed the point of diversion and place of use of a portion of Permit 12457, Certificate 3866, therefore, the date of priority remains the same as Permit 12457, Certificate 3866.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E. State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 16th day of April, A.D., 2002.

cmf/sb



Hugh Ricci, P.E.
State Engineer