

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Robert V. Pistone, Permittee, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

NW¼ NW¼ Section 32, T.19S., R.60E., M.D.B.&M., or at a point from which the NW corner of said Section 32, bears N. 44°27'47" W., a distance of 1,662.57 feet situated in Clark County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Robert V. and Norma M. Pistone

Source: Underground

Manner of Use: Quasi-Municipal

Amount of appropriation: *0.00667 c.f.s., but not to exceed 1.0 acre-feet annually

Period of use: January 1st to December 31st of each year

Date of priority of appropriation: **June 7, 1945

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 400 feet deep, 8 5/8 inch diameter casing, equipped with a 3 H.P. submersible pump to a pressure tank, thence through a distribution system to a single family dwelling for quasi-municipal purposes located within a portion of the SE¼ SE¼ NW¼ NW¼, Section 32, T.19S., R.60E., M.D.B.&M., being Clark County Assessor's Parcel Number 125-32-102-025.

*The total combined duty of water under this certificate and revocable Permit 51403, shall not exceed 4.36 acre-feet annually.

**This certificate changes the point of diversion, place of use and manner of use of a portion of Permit 11309, Certificate 4336, therefore, the date of priority remains the same as Permit 11309, Certificate 4336.

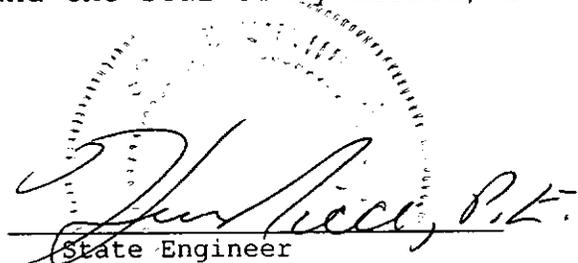
This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E. State Engineer of Nevada, have hereunto set my hand and the seal of my office, this

16th day of April, A.D., 2002.

cmf/sb



Hugh Ricci, P.E.
State Engineer