

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Stuart Forsberg, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for domestic purposes. The point of diversion of water from the source is as follows:

NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 23, T.22S., R.61E., M.D.B.&M., or at a point from which the NE corner of said Section 23, bears N. 89°25'06" E., a distance of 1,795.42 feet situated in Clark County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Carmelo & Stephanie Gullotta
Source:	Underground
Manner of Use:	Domestic
Amount of appropriation:	0.0014 c.f.s., but not to exceed 1.0 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	*July 9, 2001

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 360 feet deep, 8 inch diameter casing, equipped with a 3 H.P. submersible pump, to two pressure tanks, thence to a single family dwelling located on Assessor's Parcel Number 177-23-501-005, being within NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 23, T.22S., R.61E., M.D.B.&M.

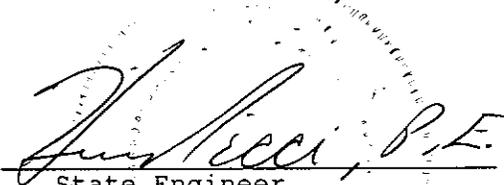
*This certificate changes the point of diversion, place of use, and manner of use of a portion of Permit 10795, Certificate 3153. The date of priority was established in accordance with NRS 533.395 (3) by the cancellation rescission hearing of Permit 61548 on September 19, 2001.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 16th day of April, A.D., 2002.

cmf/sb


State Engineer