

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, George M. Thiel, Permittee, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for irrigation and domestic purposes. The point of diversion of water from the source is as follows:

SE¼ SE¼ Section 30, T.14N., R.20E., M.D.B.&M., or at a point from which the W¼ corner of Section 32 T.14N., R.20E., M.D.B.&M., bears S. 23°19'16" E., a distance of 3,086.62 feet situated in Douglas County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: George M. Thiel and Christine M. Thiel

Source: Underground

Manner of Use: Irrigation and Domestic

Amount of appropriation: 0.01 c.f.s., but not to exceed 4.0 acre-feet annually

Period of use: January 1st to December 31st of each year

Date of priority of appropriation: *February 18, 1977

Description of land to which the water is appurtenant:

1.0 acres in the SE¼ SE¼ of Section 30, T.14N., R.20E., M.D.B.&M.

*This certificate changes the place of use of Permit 57280; which changed the point of diversion and place of use of a portion of Permit 31119, Certificate 10013, therefore, the date of priority remains the same as Permit 31119, Certificate 31119.

This certificate is issued subject to the terms of the permit with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per year from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 16th day of April, A.D., 2002.

Hugh Ricci, P.E.
State Engineer