

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Richard Winegar, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for commercial and domestic purposes. The point of diversion of water from the source is as follows:

SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 31, T.15N., R.20E., M.D.B.&M. or at a point from which the S $\frac{1}{4}$ corner of said Section 31 bears S. 83°57'04" E., a distance of 1,026.09 feet situated in Carson City, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Harrie H. Snelling
Source:	Underground
Manner of Use:	Commercial and Domestic
Amount of appropriation:	*0.015 c.f.s. , but not to exceed 0.06 million gallons annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	**October 25, 1979

Description of works of diversion, manner and place of use:

Water is developed by means of a drilled well, 210 feet deep, 8 inch diameter casing, equipped with a 1 horsepower submersible pump to an 8,000 gallon storage tank, thence through a distribution system to an 18,000 square foot commercial building including a 115 unit mini storage, two office buildings, one print shop and manager/night watchman residence located within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 31, T.15N., R.20E., M.D.B.&M., for commercial and domestic purposes.

*The total combined duty under this certificate and Permit 39393, Certificate 14012, shall not exceed 0.402 million gallons annually.

**This certificate changes the manner of use of a portion of Permit 39393, Certificate 14012, therefore, the date of priority remains the same as Permit 39393, Certificate 14012.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 16th day of April, A.D., 2002.

cmf/ps


State Engineer